| _  | _     |                    |  | Denodera                               | -4-77      | 5. E.F   |             | -146    | -                    | 10 / 10                     |   |  |             |               |          |          |
|--|-------|--------------------|--|--|------------|----------|-------------|---------|----------------------|-----------------------------|---|--|-------------|---------------|----------|----------|
|  |       |                    |  | Departme                               | nt ot F    | -upi     | IC HE       | ealth   | aı                   | nd Social Se<br>ntai Heaith | ervices                                     |  |             |               |          |          |
| 1  |       |                    |  |  |            |          |             |         |                      |                             |   |  | Domi        | 1             | - 5      | 4        |
| Manerat                                    | -     | Facul mes          | Jones  | Food Est                               |            | SILI     |             |         |                      |                             | Report                                      |  | Page        |               | _10_     | 3        |
| -  | UN    | RSN TYPE           | GRADE  | INSPECTION                             |            | 10       | EST         | ABLI    | SH                   | FRESH                       | 0   | Rose   | 1.          |               |          |          |
| Regular                                    | _     | VV                 | 14   | 10 15                                  |            |          | 1           | neu     | J                    | +KF24                       | Bread                                       | Dake   | 240F        |               |          |          |
| Follow-up                                  | -     |                    |  |  | TIME O     |          | PER         | KMIT I  | НО                   | LDER                        | 400000                                      | •  |             |               |          |          |
| Complaint                                  |       |                    | RATING   | 9.30 AM                                | 1.000      | M        |             | 16      | di                   | ntua, (Address)             | Zana;                                       | da   |             |               |          |          |
| Investigati                                | on    |                    | 1 <i>A</i>   | SANITARY PER                           | MIT NO     |          | LOC         | ATIO    | N (                  | (Address)                   | at 1-21 -                                   | Ven TRE  | 7 16        | 9 #           | Tur      |          |
| Other:                                     |       |                    | 1 ( )  | 17000                                  | 058        | 1        | 144         | - 44    | - 4                  | point cor                   | MAK IL                                      | 1 we 101   | . 0.14.1    | 57            | 40.0     | . 6      |
| ES   | ST/   | ABLISHME           | NT TYPE  |  |            |          | No          | of Ris  | k F                  | actor/Intervention          | on Violations                               | 200  | .53         | RISK          | ATEC     | SORV     |
|  |       | Bake               | ~ ~  |  |            |          |             |         |                      | at Risk Factor/In           |   | ntions   | 8           | 7             |          | 301(1    |
|  |       |                    |  |  |            |          |             |         |                      |                             |   |  | <u> </u>    |               | _        |          |
|  |       | FU                 |  | ILLNESS RISH                           |            |          |             |         |                      |                             |   |  |             | S             |          |          |
|  |       | W                  |  | ated compliance (IN, OUT,              |            |          |             |         |                      |                             |   |  |             |               | - 13     |          |
|  |       |                    | T = Not in complia   | ince N/O = Not observed                |            |          |             |         |                      |                             |   | R = Repeat viol  | ation P     | TS = D        |          |          |
| Compila                                    | nc    | e Status           | 0  |  | COS        | S R      | PTS         | C       | om                   | pliance Status              |   | 7  |             |               | OS R     | PTS      |
| -  | _     |                    |  | ervision present, demonstrates         |            | _        | _           | 1 1     | 0                    |                             | tentially Hazar                             |  |             | d)            | -        | -        |
| 1 1  | OU    | T                  | knowledge, and p   |  |            |          | 6           |         | 4                    | IN OUT (NA) N/O             | Proper cooking t                            | ime and temper   | atures      |               | -        | 6        |
|  | 10.50 |                    |  | yee Health                             |            |          |             |         |                      | IN OUT (N) N/O              |   |  |             | 9             |          | 8        |
| 2 0  | οu    | Ť                  |  | areness; policy present                |            | T        | 1 6         | -       |                      | IN OUT (NA) NO              |   |  |             | -             | +-       | 6        |
|  | οu    |                    | -  | orting, restriction & exclusion        | on on      | +-       | 6           | -       |                      | IN OUT (NA)                 | Proper cold hold                            |  |             | -             | +        | 6        |
| 100000000000000000000000000000000000000    |       |                    |  | enic Practices                         | 511        |          | 10          |         |                      | IN OUT N/A N/O              |   |  |             | +             | -        | 6        |
| E  |       |                    |  | ating, drinking, beteinut, or          |            | T        | T-          | 1       |                      | and out the trans           |   |  | BOIL        |               |          | 10       |
| 4  | ou    | T N/A N/O          | tobacco use  |  |            | 1        | 6           |         |                      |                             | Consur                                      | ner Advisory   |             |               |          |          |
| 5 N  | ΟU    | T N/A N/O          | No discharge from  | n eyes, nose, and mouth                |            |          | 6           |         | 7                    | ~                           | 1   |  |             | $\overline{}$ | T-       | T        |
| 100000000000000000000000000000000000000    | ij    |                    |  | amination by Hands                     |            |          |             | 2       | 2                    | IN OUT N/A                  | Consumer Advis                              |  | raw or      | 12            |          | 6        |
| 6 M  | ΟU    | T N/A N/O          | Hands clean and  | properly washed                        |            |          | 6           | 11      |                      |                             | undercooked foo                             | ds   |             | 1500          |          | 1        |
| 7 (1)                                      | OLE   | T N/A N/O          |  | tact with ready-to-eat foods           |            |          | 6           | 100     |                      | 101                         | Highly Susce                                | ptible Popula  | tions       | -             |          | 1        |
|  |       | I IWA IWO          | approved atternat  | e method properly followed             | Sec. 13.70 |          | 0           | 2:      | 2                    | IN OUT N/A                  | Pasteurized food                            | is used; prohibite   | ed foods r  | not           | T        | T        |
| 8 M  | our   | ī                  |  | shing facilities supplied &            |            |          | 6           | ا ا     | ച                    | IN OU (NEA)                 | offered                                     |  | 0           | 100           |          | 6        |
|  | _     |                    | accessible   |  |            |          | L J         | 100     |                      |                             | Ch  | remical  |             | 100           |          |          |
| - 10                                       |       |                    |  | ed Source                              | 100        |          |             | 24      | 4                    | IN OUT (N/A)                | Food additives: a                           | no bae bevoica   | onerty use  | ad I          |          | 6        |
| 9 (4)                                      |       |                    |  | m approved source                      |            | -        | 6           |         | -                    |                             |   |  |             |               |          |          |
| 10 IN (                                    |       |                    |  | proper temperature                     |            | _        | 6           | 2       | 5 (                  |                             | Toxic substances                            | s property identif   | ied, stored | d,            |          | 6        |
| 11 (8)                                     | טכ    | 7.5                |  | dition, safe, and unadulters           | ted        | -        | 6           |         | _                    | <b>Y</b>                    | used  |  |             |               |          | L        |
| 12 IN (                                    | υc    | T (N) N/O          | parasite destruction   | available: shellstock tags,            |            | 1        | 6           |         | _                    |                             | formance with                               |  |             | 95            |          | 1000     |
|  | -31   | YATTONIA III       | Advant and the second second   | m Contamination                        | A14        |          | _           | 26      | 6 l                  | IN CILLS THURS 1            | Compliance with                             |  | ilized      |               |          | 6        |
| 13 (1)                                     | 9     | N/A                | Food separated a   |  | *          | F        | 6           | _       | _                    |                             | process, and HA                             | -  | 1000000     |               |          | 1        |
| 14 IN C                                    |       |                    |  | aces: cleaned & sanitized              | -          | -        | 6           | i .     |                      |                             | mproper practic                             |  |             |               |          | 1        |
|  | -     |                    |  | of returned, previously                | _          | -        |             | ė.      | - 1                  |                             | uting factors of fo                         |  |             |               |          |          |
| 15 IN C                                    | 1     |                    |  | ned, and unsafe food                   |            |          | 6           | 7       | L                    |                             | control measure                             | s to prevent foo   | ıllı əmodt  | 1058 OF       | injury.  | J        |
|  |       |                    |  | G                                      | OOD        | RE       | <b>FAIL</b> | . PR    | AS                   | CTICES                      |   |  |             |               | No.      |          |
|  |       |                    | Good Retail Practi   | ces are preventative meas              | ures to co | ontrol t | he intr     | oductio | по                   | f pathogens, chem           | nicals, and physic                          | al objects into fo   | ods.        |               |          |          |
| Mar  | k "   | X in box: If n     |  | ot in compliance and/or if C           | OS and/o   | or R.    | CQS         |         |                      | ed on-site during in        |   |  |             | Demeri        | t points | -80 ES   |
| Complia                                    | 10    | 9 Status           |  |  | cos        | R        | PTS         | Co      | ml                   | pliance Status              |   |  |             | Ico           | SR       | PTS      |
| 27   | -     | Danis and a second | The second second second   | d and Water                            | _          |          |             | -       |                      |                             |   | se of Utensils   | 1           |               |          |          |
| 27   | +     | Pasteunzec         | eggs used where n  | equired                                | _          |          | 1           | 40      | 9                    |                             | ils: properly store                         | - Control - Cont |             |               | -        | 11       |
| 28   | ľ     | Water and Ic       | e from approved se   | DUICO                                  |            |          | 2           | 41      | 1                    | handled                     | uipment and linen                           | s: properly store  | d, dried,   |               |          | 1 1      |
| 29   | +     | Variance obt       | ained for specialize   | ed processing methods                  | _          | $\vdash$ | 1           | 42      | ,                    |                             | ingle-service artic                         | das propodu eta  | and unad    | -             | +        | 14       |
|  | _     |                    |  | rature Control                         | _          |          | -           | 43      |                      | Gloves used                 |   | wes, property \$10   | 164, USBO   | -             | +        | 1        |
| 20   | Ti    | Proper coolin      | The state of the s | idequate equipment for                 |            |          |             | 7.      | -                    |                             | Itensils, Equip                             | ment and Vo  | ndina       |               | 1        | - '      |
| 30   | - 1   | emperature         | _  |  |            |          | 1           |         | Т                    |                             | infood-contact su                           |  |             |               | T        |          |
| 31   | T     | Plant food pr      | operly cooked for h  | not holding                            |            |          | 1           | 44      | 1                    |                             | instructed, and us                          |  |             |               |          | 1        |
| 32   | T     | Approved the       | wing methods use   | d                                      |            | -        | 1           | 45      | 1                    |                             | g facilities: installe                      |  | used; test  |               |          | 1        |
| School Services                            | 4     |                    |  |  | -          |          |             | -       |                      | strips                      |   |  |             | -             | 1        | -        |
| 33   | 1     | nermomete          | r provided and acc   |  |            | - 4      | 1           | 46      | 1                    | Nonfood-cor                 | ntact surfaces clea                         |  |             |               |          | 1        |
| 34   | 1     | 0.00               |  | entification                           | -          |          | 4           | 45      |                      |                             |   | al Facilities  |             | _             | 100      |          |
| 34   | T,    |                    | y labeled; original o  | ood Contamination                      |            |          | 1           | 47      | _                    |                             | rater available, ad                         |  | t           | _             | 1        | 2        |
| 35   | Ti    |                    |  |  | -          |          | -           | 48      | _                    |                             | stalled; proper bac                         |  |             | $\rightarrow$ | -        | 2        |
|  |       |                    | nts, and animals no<br>in prevented during   | or present<br>food peparation, storage | +          |          | 2           | 49      | _                    |                             | wastewater prop                             |  |             | -             | -        | 2        |
| 36   | - 1   | lisplay            | provernou ucinig   | population, attragg c                  |            |          | 1           | 50      |                      | Toilet facilitie            | es: properly constr                         | ructed, supplied,  | & cleane    | d             |          | 2        |
| 37   | _     | ersonal clea       | ınliness   |  |            |          | 1           | 51      | Ť                    | Garbage/refr                | use properly dispo                          | sed: facilities m  | aintained   |               |          | 2        |
| 38 Wiping cloths: properly used and stored |       |                    |  |  | 1          | 52       | _           |         | lities installed, ma |                             |   | -  |             | 1             |          |          |
| 39 Washing fruits and vegetables           |       |                    |  |  | 1          | 53       | _           |         | ntilation and lighti |                             |   | 1  |             | H             |          |          |
|  |       |                    |  | d the above violation                  | (s), and   | 1        |             | 1117/1  | -                    |                             | THE RESERVE OF THE PERSON NAMED IN COLUMN 1 | and Placard  |             |               | _        | $\dashv$ |
| la   | ım    | aware of           | the corrective   | measures that shall                    |            |          |             | 54      | Т                    | Sanitary Pen                | mit, Health Certific                        |  |             | T             | T        | 2        |
| Person in (                                | h     | rge (Print a       | nd Sign)   |  |            |          |             |         | -                    | Dat                         |   | 1.0  |             |               |          | H        |
| 10   | 0     | 19                 | alony  | Of tolle very                          |            |          |             |         |                      |                             | 10101                                       | rt   | 1           |               |          |          |
| DEH Inspe                                  | Kto.  | r (Print and       | Sign)  | Gaus A                                 | -0         | p-3      | 200         | 0       | -                    | inca C Fol                  | low-up (Circle or                           | NO YES   | NÒ          | Follow        | -up Dat  | le et    |
|  | _     |                    | M. tolu  |  |            |          | 14/         | 1/6     | YE!                  | I'CK FHEP                   | up (Oncia di                                |  |             |               |          |          |
| F  | lev   | : 08.27.15         |  | Whi                                    | te: DPHSS  | HEGOV    | Yell        | 100     | d.E                  | stablishment                |   | 100  | 100000      |               |          |          |
|  |       |                    | 5  | <del></del>                            |            |          |             | /       | _                    | -                           |   |  |             |               |          |          |
|  |       |                    |  |  |            |          |             |         |                      |                             |   |  |             |               |          |          |

| Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405   | ture (° F)         |
|--|--------------------|
| Item/Location OBSERVATIONS AND CORRECTIVE ACTIONS  OBSERVATIONS AND CORRECTIVE ACTIONS  Very Fresh Bread Bake shop North first Count's Center 161estes ST Y PERMIT HOLDER  Temperature (*F) Item/Location Temperature (*F)  OBSERVATIONS AND CORRECTIVE ACTIONS  Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405  | ture (° F)         |
| INSPECTION DATE SANITARY PERMIT NO. PERMIT HOLDER    No.   SANITARY PERMIT NO.   PERMIT HOLDER   No.   SANITARY PERMIT NO.   PERMIT HOLDER   Temperature (* F)   Item/Location   Temperature (* F)   Item/Location | correct by date    |
| TEMPERATURE OBSERVATIONS  Item/Location Temperature (* F) Item/Location Temperature (* F)  OBSERVATIONS AND CORRECTIVE ACTIONS  Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405   | correct            |
| TEMPERATURE OBSERVATIONS    Item/Location  | CORRECT<br>BY DATE |
| Item/Location Temperature (* F) Item/Location Temperature (* F)  OBSERVATIONS AND CORRECTIVE ACTIONS  Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405   | CORRECT<br>BY DATE |
| OBSERVATIONS AND CORRECTIVE ACTIONS  Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405  | CORRECT<br>BY DATE |
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| Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405   | ALC: HE SHARE !    |
|  |                    |
| 8-406.11 of the Guam Food Code.  | i.11 and           |
| A REGULAR INSPECTION WAS CONDUCTED ON THIS DAY   |                    |
| AND THE FOLLOWING VIOLATIONS WELE OBSERVED.  |                    |
| TONY THE PECCOWING VIOLATION (NESS OPILATED)   |                    |
| the world character to the   |                    |
|  | 11/5/201           |
| ALL WIDING CLOTHS SHALL BE STORED IN SANITIZED IN RETWEEN  |                    |
| EFCH USE TO ALLOW THORONOH CLEANING  |                    |
|  |                    |
| #45 GLOVE IS COVERING FACUCET FOR THE OF THREE COMPARTA  | 26.4               |
| SINK AND CHEMICAL TEST STRIX INT PROVIDED  | 15,07              |
|  | 15-6               |
|  | 1/5/20             |
| CONDITION AND CHEMICAL TEST STRIPS SHALL BE PROVIDED.  |                    |
| THIS IS TO ENSURE PROPER WEST CLEANING OF EQUIPMENT AND  |                    |
| ENSURING THAT THE PROPER STRENGTH OF SANITIZER 15  |                    |
| USED.  |                    |
|  |                    |
| #50 REST ROOM DOOR HAS BEEN REMOVED FORM RESTROIM Y  | 15/2017            |
|  | 17/1017            |
| IN KI+CHEN AREA.   |                    |
| RESTRUM DUOR SHALL BE PROVIDED TO PREVENT THE ENTERA   | NE                 |
| AND EXITING OF PESTS.  |                    |
|  |                    |
|  |                    |
| ased on the inspection today, the items listed above identify violations which shall be corrected by the date specified by the Department. Failure to comply may real immediate suspension of the Sanitary Permit or downgrade. If seeking to appeal the result of any notice or inspection findings, a written request for hearing may be a supported by the Department.  | result in          |
| ubmitted to the Director within the period of time established in the notice for corrections.  erson in Charge (Print and Sign)  Date: 1   |                    |
| Delores Glory Devoux   | T                  |
| EH Jaspector (Print and Sign) Date: 10/5/  | 1200               |
| Rev: 08.27.15 White: DPHSS/DEH Yellow: Food Establishment / 10/5/  | 101                |
| William Dringsiden Tellow, rood Establishmens  |                    |

|                          | Department of Public Health and Social Services  Division of Environmental Health   |                    |
|--------------------------|---|--------------------|
|                          | Food Establishment Inspection Report Page   | 3 of 3             |
| ESTABLISH                | Food Establishment Inspection Report Page LOCATION (Address) Cot 1-11- IVEW TRCT 169  | # 160              |
| N/s                      | W right Board Ball Shot which All conten whomas   | 57 Yisi            |
| INSI<br>(O)              | MENT NAME  LOCATION (Address) Cof 1-L1-IVEW TRCT Kg  WITH PURT COMM'L CENTER 1642157015  PECTION DATE   SANITARY PERMIT NO.   15 1 2017   17 0000 581   PERMIT HOLDER  Zentua, Zena: da   |                    |
| ITEM NO.                 | OBSERVATIONS AND CORRECTIVE ACTIONS   | CORRECT<br>BY DATE |
| Violation                | s cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-4 8-406.11 of the Guam Food Code.   | 05.11 and          |
|                          | MOTE: ESTABLISHMENT HAS CONVERTED RESTRUCT IN   |                    |
|                          | KITCHEN AREA IN TO A FOOD PREPARATION ROOM FOR  |                    |
|                          | THE MANUFACTURING SANITARY DERRIT (TULET) WAS   |                    |
|                          | ALSO REMOVED. THIS ESTABLISHMENT SHALL HAS HOTEDE NOT   |                    |
|                          | BEEN APDROVED BY THE DIVISION OF ENVIRONMENTAL  |                    |
|                          | HEALTH PLANNING SECTION TO CONVERT ANY ROOMS.   |                    |
|                          | THE REST ROOM IN THE KITCHEN AREA SHALL NOT BE  |                    |
|                          | USED UNTIC APPROVED BY THE DIVISION OF ENVIRONMENT  | 1/                 |
|                          | HEALTH PLANNING SECTION.  |                    |
|                          |   |                    |
|                          | PHOTOS WERE TAKEN   |                    |
|                          | BRIEFED DIC ON THIS INSPECTION  |                    |
|                          | Brued "A" PLACTED NO: 0.2933  |                    |
|                          | THE DESTRUCTOR THAT ARE IN CAMPILLANDE  |                    |
|                          | ARE PROVIDED IN THIS ESTABLISHMENT.   |                    |
|                          | A DE PROVIDED 110 TAIS ESTATEMENTS  |                    |
|                          |   |                    |
|                          |   |                    |
|                          |   |                    |
|                          |   |                    |
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|                          |   |                    |
|                          |   |                    |
|                          |   |                    |
| esed on the              | nspection today, the items listed above identify violations which shall be corrected by the data specified by the Department. Failure to comply m   | my popult la       |
| ne immediate             | suspension of the Sanitary Permit or downgrade. If seeking to appeal the result of any notice or inspection findings, a written request for hearing birector within the period of time established in the notice for corrections. | g must be          |
| The second second second | Date: 10/5/1  | 7                  |
| EH Inspector             | Print and Sign) Derich Mitchall Epho-II Jeroine Garcia FAHO-1 Date: 10/   | Jan                |
| Barri                    |   | 100                |
| Nev.                     | White: DPHSS/DEH Yellow: Food Establishment   |                    |